

**KIRK O. LARSON**  
MAYOR

**BRENDA L. KUHN**  
MUNICIPAL CLERK

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**AGENDA  
PLANNING BOARD  
DECEMBER 18, 2024**

1. Planning Board Chairman to call meeting to order and state that adequate notice of this meeting has been published and posted in accordance with requirements set forth in the New Jersey Open Public Meetings Act.
2. Pledge of Allegiance
3. Roll Call
  - Mescolotto
  - Manookian
  - Larson
  - Washburn
  - Mikuletzky
  - Patterson
  - Sulock
  - Snieckus
  - Brindley
4. Approve the minutes of the November 20, 2024 meeting
5. New Business
6. Old Business
  - Review of affordable housing plan
7. Open to the Public

\*Reorganization meeting will be held January 15, 2025\*