KIRK O. LARSON MAYOR

BRENDA L. KUHN MUNICIPAL CLERK

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## NON-MOTORIZED WATERCRAFT REGISTRATION

April 1st through November 30th

## THE ANNUAL REGISTRATION FEE SHALL BE AS FOLLOWS:

DATE:	2025 REGISTRATION #:
PLEASE NOTE  All non-motorized watercraft, locks etc. must be removed by December 1, 2025	
Signature:	
watercraft area. By signi	ge that I assume any and all risks associated with the usage of the non-motorizeding this application form, I hereby agree to release, indemnify and hold harmless the t from and against all loss, cost, damage, expense and liability resulting from my use of the watercraft area.
Type/brand/color/widtl	n:
	Phone:
Mailing address:	
Name:	Barnegat Light Address:
\$10	00 for watercraft over 5ft in width
	for watercraft up to 5ft in width